Certificate of Land

File no. 23 46

Date: 03/5/200

Certified that the land measuring J342 Square meters is owned by the Sh. Harkesh, Sh. Ranvir Singh, Mrs. Sushila Devi, Mr. Sunil, Mr. Anil by way of lease (in case of allotment of land, if it is not perpetual, periodicity of allotment to be mentioned 01/04/2006 to 31/03/2046

It is further certified that owner of the land has leased the said land to <u>Natik Shiksha Avm</u>

<u>Gramin Vikas Samiti, Lakria(Jhajjar)</u>(Name of the school/society/trust/company under section 8 of companies act 2013) fully described in the schedule mentioned here in after with the following details of a period of <u>40 years</u> from <u>01/04/2006 to 31/03/2046</u>.

SL	Particulars	Details
1	Plot no. (s)/survey no. (s)/khasra no. (s) /kahta no. (s)/Khatauni No. (s)	.135//.126/.146/49//.15/2/1/1/.16/2/2 24.25/1/1.55//16/1(as per revenue record)
2	Name of the street/village, Sub Division, District and State	Lakria, Teh-Beri(Jhajjar)-Haryana

It is certified that the said entire land comprise of a single contiguous plot of land. It is further certified that <u>Nav Jyoti Sr. Sec. School, Lakria, Teh-Beri(Jhajjar)-Haryana</u> (Name of the School with name of Street, village, sub-division and district) run by the name of <u>Natik Shiksha Avm Gramin Vikas Samiti, Lakria</u> (society/trust/company under section 8 of companies, 2013) is located on the said plot of land.

THE SCHEDULED OF LAND ABOVE REFERRED TO

All that piece and parcel of land measuring <u>/3 43 square meters</u> (area of land in square meters) situated in <u>as per revenue record</u> [plot no. (s)/survey no. (s)/khasra no. (s)] at <u>Lakria,Teh-Beri(Jhajjar)-Haryana</u> (Name of street/village, sub-division, district and state) and bounded as follows:

North: Agricultural Land

East: Road NH-71

West: Agricultural Land

South: Agricultural Land

DM/ADM/SDM/TEHSILDAR/NAIB TEHSILDAR/REGISTRAR/SUB-REGISTRAR/EQUIVALENT LAND AUTHORITY

Nav Jyoti Sr. Sec. School

6W ____

Name of officer

Name of District

Stamp and Signature of the land authority]

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